



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
 UNITED STATES PATENT AND TRADEMARK OFFICE
 WASHINGTON, D.C. 20231
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Bib Data Sheet

CONFIRMATION NO. 1741

SERIAL NUMBER 10/042,686	FILING DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO. 1090-006
APPLICANTS David J. Luneau, Hopkinton, NH;				
** CONTINUING DATA ***** THIS APPLICATION IS A CON OF 08/660,814 06/10/1996 PAT 6,038,443 WHICH IS A CIP OF 08/303,534 09/09/1994 PAT 5,526,406 AND A CIP OF 07/827,262 01/29/1992 ABN				
** FOREIGN APPLICATIONS *****				
Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NH	SHEETS DRAWING	TOTAL CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance			INDEPENDENT CLAIMS
Verified and Acknowledged	Examiner's Signature <i>[Signature]</i>	Initials <i>[Initials]</i>		
ADDRESS FISH & RICHARDSON PC 225 FRANKLIN STREET BOSTON ,MA 02110-2804				
TITLE CALLING PARTY ANNOUNCEMENT APPARATUS				
FILING FEE RECEIVED 0.00	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		



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CONFIRMATION NO. 1741

SERIAL NUMBER 10/042,686	FILING DATE 03/14/2000 RULE	CLASS 379	GROUP ART UNIT 2645	ATTORNEY DOCKET NO. 1090-006
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APPLICANTS

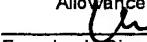
David J. Luneau, Hopkinton, NH;

** CONTINUING DATA *****

THIS APPLICATION IS A CON OF 08/660,814 06/10/1996 PAT 6,038,443
 WHICH IS A CIP OF 08/303,534 09/09/1994 PAT 5,526,406
 AND IS A CIP OF 07/827,262 01/29/1992 ABN

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 06/24/2002

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	NH	6	17	2
Verified and Acknowledged	Examiner's Signature  Initials				

ADDRESS

FISH & RICHARDSON PC
 225 FRANKLIN STREET
 BOSTON ,MA 02110-2804

TITLE

Calling party announcement apparatus

FILING FEE RECEIVED 370	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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